

2009 Milford Eagle Marching Band Fairshare Program

Marching band fairshare this year will be **\$500.00** per student. This fee does not include the participation fee that may be charged by the Board of Education. The first payment coupon was given to your student in a previous letter. Listed below are the remaining 3 coupons. Any family with 3 (or more) students in the marching band program in the same year pays for only 2 students. Statements are emailed at the end of every month once Kroger and scrip credits are keyed. You will need to download Adobe Acrobat (it is free) to be able to open the attachment. If you have any questions concerning your student's statement or account balance, please contact the Treasurer. If you are going to be late for any reason or need to make other payment arrangements, please contact the Treasurer **PRIOR TO THE DUE DATE!** Falling behind on payments at any time could result in the removal of the student from the show and/or marching band program. **Any student that has not paid their bill in full and/or any participation fee by Aug 10th will not be able to march in the first football game. You may send in a check to Mr. Brown for the participation fee (place in an envelope and write "participation fee" and the student's name on the front), give to Barb Alderman in the Athletics office in the high school, or mail to Barb Alderman, Milford High School, 1 Eagles Way, Milford, 45150.**

These coupons are being sent to every family. Some of you have paid fees in advance or overpaid on your first payment. Please watch your upcoming statements so you know how much to send on your last payment. Please be aware that credits are keyed when the cash is received by the "Treasurer and not necessarily when they are earned (e.g. Kroger credits). **The credits must be posted to your student's account in order to apply them to a payment due.**

Make checks or money orders payable to **Milford Band Boosters (NO CASH!)**. Please mail payments **along with the appropriate payment advice slip clipped from below to:**

Milford Band Boosters (MBB)
P.O. Box 204
Milford, Ohio 45150-204

Information about the Fairshare Program is available on the website or you can contact the Band Booster president or treasurer. Their names and contact details are also listed on the website - www.milfordbandboosters.org. If you have not already subscribed to the website, please do so as it is a great way to keep up on the latest band news.

Marching Band Payment Schedule:

Payment #4 - due August 1, 2009

Clip this payment advice slip and mail with check

Student Name _____
Phone Number _____

Amount Owed this Payment: \$125.00
Minus: Current Credit Balance ____
Equals: Amount Paid this Payment _____

Payment #3 - due July 1, 2009

Clip this payment advice slip and mail with check

Student Name _
Phone Number _____

Amount Owed this Payment: _____ **\$125.00**
Minus: Current Credit Balance ____
Equals: Amount Paid this Payment _____

Payment #2 - deposit due June 1, 2009

Clip this payment advice slip and mail with check

Student Name _
Phone Number _____

Amount Owed this Payment: _____ **\$125.00**
Minus: Current Credit Balance ____
Equals: Amount Paid this Payment _____